

³⁴And they will mock him and spit on him, and flog him and kill him. And after three days he will rise.”

³⁵And James and John, the sons of Zebedee, came up to him and said to him, “Teacher, we want you to do for us whatever we ask of you.” ³⁶And he said to them, “What do you want me to do for you?” ³⁷And they said to him, “Grant us to sit, one at your right hand and one at your left, in your glory.” ³⁸Jesus said to them, “You do not know what you are asking. Are you able to drink the cup that I drink, or to be baptized with the baptism with which I am baptized?” ³⁹And they said to him, “We are able.” And Jesus said to them, “The cup that I drink you will drink, and with the baptism with which I am baptized, you will be baptized, ⁴⁰but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.” ⁴¹And when the ten heard it, they began to be indignant at James and John. ⁴²And Jesus called them to him and said to them, “You know that those who are considered rulers of the Gentiles lord it over them, and their great ones exercise authority over them. ⁴³But it shall not be so among you. But whoever would be great among you must be your servant, ⁴⁴and whoever would be first among you must be slave of all. ⁴⁵For even the Son of Man came not to be served but to serve, and to give his life as a ransom for many.”

Nicene Creed *LSB 174*

LSB# 430 My Song Is Love Unknown *Hymn of the Day*

Sermon

Prayer of the Church *LSB 175*

Offering

Offertory *LSB 176*

Service of the Sacrament

Communion Liturgy *LSB 177-181*

Hymns to meditate upon quietly during Distribution

LSB# 435 Come to Calvary's Holy Mountain

LSB# 564 Christ Sits at God's Right Hand

LSB# 437 Alas! And Did My Savior Bleed

Nunc Dimittis *LSB 182*

Post-Communion Collect

Benediction *LSB 183*

Postlude: Wem in leidenstagen (P. Hurford)

Redeemer Lutheran Church

78 John Street West Waterloo N2L 1B8

Tel: 519-745-5027 office@redeemer-church.ca www.redeemer-church.ca

Fifth Sunday in Lent

Sunday March 21st 2021



Mark 10: 32-45

Rev. Joel V. Kuhl, Pastor

Kevin Lee, Music Director

Rev. Gerald Scholz, Pastor Emeritus

Courtney Marshall, Administrative Assistant

Rev. Robert Krestick, Pastor Emeritus

Laureen Kuhl, Soloist

Prelude: Martyrdom (C.H.H. Perry)

Confession and Absolution

Order of Divine Service II p. 167

Service of the Word

Introit *Psalm 116:1–4, 8; antiphon: Psalm 43:1*

Vindicate me, O God, and defend my cause against an ungodly |
people,*

from the deceitful and unjust man de- | liver me!

I love the LORD, because | he has heard*

my voice and my pleas for | mercy.

Because he inclined his | ear to me,*

therefore I will call on him as long | as I live.

The snares of death encompassed me; the pangs of Sheol laid |
hold on me;*

I suffered distress and | anguish.

Then I called on the name | of the LORD:*

“O LORD, I pray, deliv- | er my soul!”

For you have delivered my | soul from death,*

my eyes from tears, my feet from | stumbling.

Glory be to the Father and | to the Son*

and to the Holy | Spirit;

as it was in the be- | ginning,*

is now, and will be forever. | Amen.

Vindicate me, O God, and defend my cause against an ungodly |
people,*

from the deceitful and unjust man de- | liver me!

Kyrie *LSB 168*

Salutation and Collect of the Day

Almighty God, by Your great goodness mercifully look upon
Your people that we may be governed and preserved evermore in
body and soul; through Jesus Christ, Your Son, our Lord, who
lives and reigns with You and the Holy Spirit, one God, now and
forever.

Old Testament Reading *Jeremiah 31:31–34*

³¹“Behold, the days are coming, declares the LORD, when I will
make a new covenant with the house of Israel and the house of
Judah, ³²not like the covenant that I made with their fathers on the
day when I took them by the hand to bring them out of the land of
Egypt, my covenant that they broke, though I was their husband,
declares the LORD. ³³But this is the covenant that I will make with
the house of Israel after those days, declares the LORD:

I will put my law within them, and I will write it on their hearts.
And I will be their God, and they shall be my people. ³⁴And no
longer shall each one teach his neighbor and each his brother,
saying, ‘Know the LORD,’ for they shall all know me, from the
least of them to the greatest, declares the LORD. For I will forgive
their iniquity, and I will remember their sin no more.”

Gradual *Hebrews 12:2*

[O come, let us fix our eyes on] | Jesus,*

the founder and perfecter | of our faith,

who for the joy that was set before him endured the cross, despis-
| ing the shame,*

and is seated at the right hand of the | throne of God.

Epistle *Hebrews 5:1–10*

¹Every high priest chosen from among men is appointed to act
on behalf of men in relation to God, to offer gifts and sacrifices
for sins. ²He can deal gently with the ignorant and wayward, since
he himself is beset with weakness. ³Because of this he is
obligated to offer sacrifice for his own sins just as he does for
those of the people. ⁴And no one takes this honor for himself, but
only when called by God, just as Aaron was.

⁵So also Christ did not exalt himself to be made a high priest,
but was appointed by him who said to him,

“You are my Son,
today I have begotten you”;

⁶as he says also in another place,

“You are a priest forever,
after the order of Melchizedek.”

⁷In the days of his flesh, Jesus offered up prayers and
supplications, with loud cries and tears, to him who was able to
save him from death, and he was heard because of his reverence.

⁸Although he was a son, he learned obedience through what he
suffered. ⁹And being made perfect, he became the source of
eternal salvation to all who obey him, ¹⁰being designated by God
a high priest after the order of Melchizedek.

Lenten Verse

Holy Gospel *Mark 10:32–45*

³²And they were on the road, going up to Jerusalem, and Jesus
was walking ahead of them. And they were amazed, and those
who followed were afraid. And taking the twelve again, he began
to tell them what was to happen to him, ³³saying, “See, we are
going up to Jerusalem, and the Son of Man will be delivered over
to the chief priests and the scribes, and they will condemn him to
death and deliver him over to the Gentiles.