

*Prelude: Rhapsodie sur «Lasst uns erfreuen» (G. Leclerc)*

## Confession and Absolution

**LSB# 791 All People That on Earth Do Dwell**

*Opening Hymn*

*Order of Divine Service III p. 184*

## Service of the Word

**Introit**

*Psalm 31:1, 3, 5; antiphon: Revelation 7:14b*

These are the ones coming out of the great tribu- | lation.\*

They have washed their robes and made them white in the blood | of the Lamb.

In you, O LORD, do I take refuge; let me never be | put to shame;\*

in your righteousness de- | liver me.

For you are my rock and my | fortress;\*

and for your name's sake you lead me and | guide me.

Into your hand I commit my | spirit;\*

you have redeemed me, O LORD, | faithful God.

**Glory be to the Father and | to the Son\***

**and to the Holy | Spirit;**

**as it was in the be- | ginning,\***

**is now, and will be forever. | Amen.**

These are the ones coming out of the great tribu- | lation.\*

They have washed their robes and made them white in the blood | of the Lamb.

**Kyrie**

*LSB 186*

**Gloria in Excelsis**

*LSB 187*

**Salutation and Collect of the Day**

*LSB 189*

Almighty God, You gave Your servant John the Baptist to be the forerunner of Your Son, Jesus Christ, in both his preaching of repentance and his innocent death. Grant that we, who have died and risen with Christ in Holy Baptism, may daily repent of our sins, patiently suffer for the sake of the truth, and fearlessly

bear witness to His victory over death; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

### **First Reading**

*Revelation 6:9–11*

<sup>9</sup>When he opened the fifth seal, I saw under the altar the souls of those who had been slain for the word of God and for the witness they had borne. <sup>10</sup>They cried out with a loud voice, “O Sovereign Lord, holy and true, how long before you will judge and avenge our blood on those who dwell on the earth?” <sup>11</sup>Then they were each given a white robe and told to rest a little longer, until the number of their fellow servants and their brothers should be complete, who were to be killed as they themselves had been.

### **Gradual**

Fear the LORD, | you his saints,\*  
for those who fear him lack | nothing!  
Many are the afflictions of the | righteous,\*  
but the LORD delivers him out | of them all.

### **Epistle**

*Romans 6:1–5*

<sup>1</sup>What shall we say then? Are we to continue in sin that grace may abound? <sup>2</sup>By no means! How can we who died to sin still live in it? <sup>3</sup>Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? <sup>4</sup>We were buried therefore with him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life.

<sup>5</sup>For if we have been united with him in a death like his, we shall certainly be united with him in a resurrection like his.

### **Alleluia**

*LSB 190*

### **Holy Gospel**

*Mark 6:14–29*

<sup>14</sup>King Herod heard of it, for Jesus’ name had become known. Some said, “John the Baptist has been raised from the dead. That is why these miraculous powers are at work in him.” <sup>15</sup>But others said, “He is Elijah.” And others said, “He is a prophet, like one of the prophets of old.” <sup>16</sup>But when Herod heard of it, he said, “John, whom I beheaded, has been raised.” <sup>17</sup>For it was Herod who had sent and seized John and bound him in prison for the sake of Herodias, his brother Philip’s wife, because he had married her. <sup>18</sup>For John had been saying to Herod, “It is not lawful for you to have your brother’s wife.” <sup>19</sup>And Herodias had a grudge against

him and wanted to put him to death. But she could not, <sup>20</sup>for Herod feared John, knowing that he was a righteous and holy man, and he kept him safe. When he heard him, he was greatly perplexed, and yet he heard him gladly.

<sup>21</sup>But an opportunity came when Herod on his birthday gave a banquet for his nobles and military commanders and the leading men of Galilee. <sup>22</sup>For when Herodias's daughter came in and danced, she pleased Herod and his guests. And the king said to the girl, "Ask me for whatever you wish, and I will give it to you." <sup>23</sup>And he vowed to her, "Whatever you ask me, I will give you, up to half of my kingdom." <sup>24</sup>And she went out and said to her mother, "For what should I ask?" And she said, "The head of John the Baptist." <sup>25</sup>And she came in immediately with haste to the king and asked, saying, "I want you to give me at once the head of John the Baptist on a platter." <sup>26</sup>And the king was exceedingly sorry, but because of his oaths and his guests he did not want to break his word to her. <sup>27</sup>And immediately the king sent an executioner with orders to bring John's head. He went and beheaded him in the prison <sup>28</sup>and brought his head on a platter and gave it to the girl, and the girl gave it to her mother. <sup>29</sup>When his disciples heard of it, they came and took his body and laid it in a tomb.

**Nicene Creed**

*LSB 191*

**LSB# 750 If Thou But Trust in God to Guide Thee**

*Hymn of the Day*

**Sermon**

**Prayer of the Church**

*LSB 193*

**Benediction for the livestream (9:30 am service)**

**Offertory**

*LSB 192*

Service of the Sacrament

**Communion Liturgy**

*LSB 194-199*

*Hymns to meditate upon quietly during Distribution*

**LSB# 756 Why Should Cross and Trial Grieve Me**  
**LSB# 676 Behold a Host, Arrayed in White**  
**LSB# 741 Jesus Christ, My Sure Defense**

**Nunc Dimittis**

*LSB 199*

**Thanksgiving**

*LSB 200-201*

**Collect, Benedicamus, Benediction**

*LSB 201-202*

**LSB# 468 I Am Content! My Jesus Ever Lives**

*Closing Hymn*

*Postlude: Wer nur den lieben Gott läßt walten (J.S. Bach)*

### **Acknowledgments**

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**LSB# 756 Why Should Cross and Trial Grieve Me**

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