Prelude: Cantabile (C. Franck)

# Confession and Absolution

LSB# 589 Speak, O Lord, Your Servant Listens Opening Hymn

Order of Divine Service I p. 151

# Service of the Word

Introit Psalm 26:1–2, 6–7; antiphon: v. 8

O Lord, I love the habitation | of your house\*  
 and the place where your | glory dwells.  
Vindicate me, O Lord, for I have walked in my in- | tegrity,\*  
 and I have trusted in the Lord without | wavering.  
Prove me, O Lord, and | try me;\*  
 test my heart | and my mind.  
I wash my hands in innocence and go around your altar, | O Lord,\*  
 proclaiming thanksgiving aloud, and telling all your | wondrous deeds.  
**Glory be to the Father and | to the Son**\*  
 **and to the Holy | Spirit;**  
**as it was in the be- | ginning,**\*  
 **is now, and will be forever. | Amen.**  
O Lord, I love the habitation | of your house\*  
 and the place where your | glory dwells.

Kyrie LSB 152

Gloria in Excelsis LSB 154

Salutation and Collect of the Day

Almighty and merciful God, defend Your Church from all false teaching and error that Your faithful people may confess You to be the only true God and rejoice in Your good gifts of life and salvation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Old Testament Reading Isaiah 29:11–19

11The vision of all this has become to you like the words of a book that is sealed. When men give it to one who can read, saying, “Read this,” he says, “I cannot, for it is sealed.” 12And when they give the book to one who cannot read, saying, “Read this,” he says, “I cannot read.”

13And the Lord said:  
“Because this people draw near with their mouth  
 and honor me with their lips,  
 while their hearts are far from me,  
and their fear of me is a commandment taught by men,  
14therefore, behold, I will again  
 do wonderful things with this people,  
 with wonder upon wonder;  
and the wisdom of their wise men shall perish,  
 and the discernment of their discerning men shall be hidden.”  
15Ah, you who hide deep from the Lord your counsel,  
 whose deeds are in the dark,  
 and who say, “Who sees us? Who knows us?”  
16You turn things upside down!  
Shall the potter be regarded as the clay,  
that the thing made should say of its maker,  
 “He did not make me”;  
or the thing formed say of him who formed it,  
 “He has no understanding”?  
17Is it not yet a very little while  
 until Lebanon shall be turned into a fruitful field,  
 and the fruitful field shall be regarded as a forest?  
18In that day the deaf shall hear  
 the words of a book,  
and out of their gloom and darkness  
 the eyes of the blind shall see.  
19The meek shall obtain fresh joy in the Lord,  
 and the poor among mankind shall exult in the Holy One of Israel.

Gradual Psalm 34:9, 19, alt.

Fear the Lord, | you his saints,\*  
 for those who fear him lack | nothing!  
Many are the afflictions of the | righteous,\*  
 but the Lord delivers him out | of them all.

Epistle Ephesians 5:22–33

22Wives, submit to your own husbands, as to the Lord. 23For the husband is the head of the wife even as Christ is the head of the church, his body, and is himself its Savior. 24Now as the church submits to Christ, so also wives should submit in everything to their husbands.

25Husbands, love your wives, as Christ loved the church and gave himself up for her, 26that he might sanctify her, having cleansed her by the washing of water with the word, 27so that he might present the church to himself in splendor, without spot or wrinkle or any such thing, that she might be holy and without blemish. 28In the same way husbands should love their wives as their own bodies. He who loves his wife loves himself. 29For no one ever hated his own flesh, but nourishes and cherishes it, just as Christ does the church, 30because we are members of his body. 31“Therefore a man shall leave his father and mother and hold fast to his wife, and the two shall become one flesh.” 32This mystery is profound, and I am saying that it refers to Christ and the church. 33However, let each one of you love his wife as himself, and let the wife see that she respects her husband.

Alleluia and Verse LSB 156

Holy Gospel Mark 7:1–13

1When the Pharisees gathered to [Jesus], with some of the scribes who had come from Jerusalem, 2they saw that some of his disciples ate with hands that were defiled, that is, unwashed. 3(For the Pharisees and all the Jews do not eat unless they wash their hands, holding to the tradition of the elders, 4and when they come from the marketplace, they do not eat unless they wash. And there are many other traditions that they observe, such as the washing of cups and pots and copper vessels and dining couches.) 5And the Pharisees and the scribes asked him, “Why do your disciples not walk according to the tradition of the elders, but eat with defiled hands?” 6And he said to them, “Well did Isaiah prophesy of you hypocrites, as it is written,

“‘This people honors me with their lips,  
 but their heart is far from me;  
7in vain do they worship me,  
 teaching as doctrines the commandments of men.’

8You leave the commandment of God and hold to the tradition of men.”

9And he said to them, “You have a fine way of rejecting the commandment of God in order to establish your tradition! 10For Moses said, ‘Honor your father and your mother’; and, ‘Whoever reviles father or mother must surely die.’ 11But you say, ‘If a man tells his father or his mother, Whatever you would have gained from me is Corban’ (that is, given to God)— 12then you no longer permit him to do anything for his father or mother, 13thus making void the word of God by your tradition that you have handed down. And many such things you do.”

LSB# 865 Lord, Help Us Ever to Retain Hymn of the Day

Sermon

Nicene Creed

Induction of Vicar Jason Gillard

Prayer of the Church

Lord’s Prayer

Offering

Offertory LSB 159

# Service of the Sacrament

Communion Liturgy LSB 160-164

Hymns to meditate upon quietly during Distribution

LSB# 582 God’s Word Is Our Great Heritage

LSB# 563 Jesus, Thy Blood and Righteousness

LSB# 557 Seek Where You May to Find a Way

Nunc Dimittis LSB 165

Post-Communion Collect

Benediction LSB 166

LSB# 585 Lord Jesus Christ, with Us Abide Closing Hymn

*Postlude:* *Herr Jesu Christ, meins Lebens Licht* (J.S. Bach)

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LSB# 557 Seek Where You May to Find a Way

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LSB# 585 Lord Jesus Christ, with Us Abide

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