

Redeemer Lutheran Church

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13th Sunday After Pentecost

September 4th, 2022



Luke 14:25-35

Weekly Prayers

From our membership: Chay & Kody Schaan; Shirley Schaeffer; Julianna Scharrer; Erlma Schaus.

Health concerns: Maria Ehrmann, Gerry Ronnenberg, Joyce Ronnenberg (Waterloo Hospice), Barb & Doug Huth, Dorothy Jacobs, Rev. Marvin Donnaire, Mark Borghese, Jane Ryan, Judy Ellard, and Les Orth.

Shut-ins: Catherine Allen, Jeanette Avery, Blanche Barker, Lorne & Nancy Biesel, Maria Ehrmann, Eleonore Gallein, Dorothy Jacobs, Esther Musselman, Les Orth, Pastor & Doreen Scholz, Inez Voll, and Helen Wagner.

Rev. Joel V. Kuhl, Pastor

Connor Buck, Vicar

Rev. Gerald Scholz, Pastor Emeritus

Kevin Lee, Music Director

Rev. Robert Krestick, Pastor Emeritus

Victoria Bateman, Administrative Assistant

Prelude: *Von Gott will ich nicht lassen* (J.S. Bach)

LSB #791 All People That on Earth Do Dwell

Opening Hymn

Confession and Absolution

Order of Divine Service I p. 151

Service of the Word

Introit

Psalm 119:28–32; antiphon: v. 27

Make me understand the way of your | precepts,*
and I will meditate on your | wondrous works.

My soul melts away for | sorrow,*
strengthen me according | to your word!

Put false ways | far from me*
and graciously teach | me your law!

I have chosen the way of | faithfulness;*
I set your just decrees be- | fore me.

I cling to your testimonies, | O LORD;*
let me not be | put to shame!

I will run in the way of your com- | mandments*
when you en- | large my heart!

**Glory be to the Father and | to the Son*
and to the Holy | Spirit;**

**as it was in the be- | ginning,*
is now, and will be forever. | Amen.**

Make me understand the way of your | precepts,*
and I will meditate on your | wondrous works.

Kyrie

LSB 152

This is the Feast

LSB 154

Salutation and Collect of the Day

O merciful Lord, You did not spare Your only Son but delivered Him up for us all. Grant us courage and strength to take up the cross and follow Him, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Old Testament Reading

Deuteronomy 30:15–20

¹⁵“See, I have set before you today life and good, death and evil. ¹⁶If you obey the commandments of the LORD your God that I command you today, by loving the LORD your God, by walking in his ways, and by keeping his commandments and his statutes and his rules, then you shall live and multiply, and the LORD your God will bless you in the land that you are entering to take possession of it. ¹⁷But if your heart turns away, and you will not hear, but are drawn away to worship other gods and serve them, ¹⁸I declare to you today, that you shall surely perish. You shall not live long in the land that you are going over the Jordan to enter and possess. ¹⁹I call heaven and earth to witness against you today, that I have set before you life and death, blessing and curse. Therefore choose life, that you and your offspring may live, ²⁰loving the LORD your God, obeying his voice and holding fast to him, for he is your life and length of days, that you may dwell in the land that the LORD swore to your fathers, to Abraham, to Isaac, and to Jacob, to give them.”

Gradual

Psalm 34:9, 19, alt.

Fear the LORD, | you his saints,*
 for those who fear him lack | nothing!
 Many are the afflictions of the | righteous,*
 but the LORD delivers him out | of them all.

Epistle

Philemon 1–21

¹Paul, a prisoner for Christ Jesus, and Timothy our brother,
 To Philemon our beloved fellow worker ²and Apphia our sister and
 Archippus our fellow soldier, and the church in your house:

³Grace to you and peace from God our Father and the Lord Jesus
 Christ.

⁴I thank my God always when I remember you in my prayers,
⁵because I hear of your love and of the faith that you have toward the
 Lord Jesus and all the saints, ⁶and I pray that the sharing of your faith
 may become effective for the full knowledge of every good thing that is
 in us for the sake of Christ. ⁷For I have derived much joy and comfort
 from your love, my brother, because the hearts of the saints have been
 refreshed through you.

⁸Accordingly, though I am bold enough in Christ to command you to
 do what is required, ⁹yet for love’s sake I prefer to appeal to you—I,
 Paul, an old man and now a prisoner also for Christ Jesus— ¹⁰I appeal
 to you for my child, Onesimus, whose father I became in my
 imprisonment. ¹¹(Formerly he was useless to you, but now he is indeed
 useful to you and to me.) ¹²I am sending him back to you, sending my
 very heart. ¹³I would have been glad to keep him with me, in order that
 he might serve me on your behalf during my imprisonment for the
 gospel, ¹⁴but I preferred to do nothing without your consent in order that

your goodness might not be by compulsion but of your own free will. ¹⁵For this perhaps is why he was parted from you for a while, that you might have him back forever, ¹⁶no longer as a slave but more than a slave, as a beloved brother—especially to me, but how much more to you, both in the flesh and in the Lord.

¹⁷So if you consider me your partner, receive him as you would receive me. ¹⁸If he has wronged you at all, or owes you anything, charge that to my account. ¹⁹I, Paul, write this with my own hand: I will repay it—to say nothing of your owing me even your own self. ²⁰Yes, brother, I want some benefit from you in the Lord. Refresh my heart in Christ.

²¹Confident of your obedience, I write to you, knowing that you will do even more than I say.

Alleluia and Verse

LSB 156

Holy Gospel

Luke 14:25–35

²⁵Now great crowds accompanied [Jesus], and he turned and said to them, ²⁶“If anyone comes to me and does not hate his own father and mother and wife and children and brothers and sisters, yes, and even his own life, he cannot be my disciple. ²⁷Whoever does not bear his own cross and come after me cannot be my disciple. ²⁸For which of you, desiring to build a tower, does not first sit down and count the cost, whether he has enough to complete it? ²⁹Otherwise, when he has laid a foundation and is not able to finish, all who see it begin to mock him, ³⁰saying, ‘This man began to build and was not able to finish.’ ³¹Or what king, going out to encounter another king in war, will not sit down first and deliberate whether he is able with ten thousand to meet him who comes against him with twenty thousand? ³²And if not, while the other is yet a great way off, he sends a delegation and asks for terms of peace. ³³So therefore, any one of you who does not renounce all that he has cannot be my disciple.

³⁴“Salt is good, but if salt has lost its taste, how shall its saltiness be restored? ³⁵It is of no use either for the soil or for the manure pile. It is thrown away. He who has ears to hear, let him hear.”

LSB #853 How Clear Is Our Vocation, Lord

Hymn of the Day

Sermon “A Cross for Life”

Luke 14:25-35

Nicene Creed

Prayer of the Church

Offering

Offertory

LSB 159

Service of the Sacrament

Communion Liturgy

LSB 160-164

LSB #713 From God Can Nothing Move Me

Distribution Hymn

LSB #783 Take My Life and Let It Be

Distribution Hymn

Thank the Lord

LSB 165

Post-Communion Collect

Benediction

LSB 166

LSB #427 In the Cross of Christ I Glory

Closing Hymn

Postlude: *Herr Gott dich loben alle wir* (J.G. Walther)