

# Redeemer Lutheran Church

78 John Street West Waterloo N2L 1B8

Tel: 519-745-5027 office@redeemer-church.ca www.redeemer-church.ca

**Palm Sunday**

**Sunday March 28th 2021**



**Mark 14-15**

**Rev. Joel V. Kuhl, Pastor**  
**Rev. Gerald Scholz, Pastor Emeritus**  
**Rev. Robert Krestick, Pastor Emeritus**

**Kevin Lee, Music Director**  
**Courtney Marshall, Administrative Assistant**  
**Heidi Gallas, Soloist**  
**Andrea Sidlar & Daniel Lantz, Bells**

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Prelude: *O König, dessen Majestät* (J.L. Krebs)

## Procession of Palms

*Please Rise*

### Greeting

**P** The grace of our Lord ✠ Jesus Christ and the love of God and the communion of the Holy Spirit be with you all.

**C** Amen.

**P** Blessed is He who comes in the name of the Lord.

**C** **Hosanna to the Son of David.**

### Collect

**P** Let us pray.

Most merciful God, as the people of Jerusalem, with palms in their hands, gathered to greet Your dearly beloved Son when He came into His Holy City, grant that we may ever hail Him as our King and, when He comes again, may go forth to meet Him with trusting and steadfast hearts and follow Him in the way that leads to eternal life; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

**P** The Holy Gospel according to St. John, the twelfth chapter.

**C** **Glory to You, O Lord.**

**P** <sup>12</sup>The next day the large crowd that had come to the feast heard that Jesus was coming to Jerusalem. <sup>13</sup>So they took branches of palm trees and went out to meet him, crying out, "Hosanna! Blessed is he who comes in the name of the Lord, even the King of Israel!" <sup>14</sup>And Jesus found a young donkey and sat on it, just as it is written,

<sup>15</sup>"Fear not, daughter of Zion; behold, your king is coming, sitting on a donkey's colt!"

<sup>16</sup>His disciples did not understand these things at first, but when Jesus was glorified, then they remembered that these things had been written about him and had been done to him.

<sup>17</sup>The crowd that had been with him when he called Lazarus out of the tomb and raised him from the dead continued to bear witness.

<sup>18</sup>The reason why the crowd went to meet him was that they heard he had done this sign. <sup>19</sup>So the Pharisees said to one another, “You see that you are gaining nothing. Look, the world has gone after him.”

**P** This is the Gospel of the Lord.

**G** Praise to You, O Christ.

**P** Let us go forth in peace,

**G** in the name of the Lord.

### LSB# 442 All Glory, Laud, and Honor

*When all have arrived at their places, the procession concludes with the following:*

**P** Blessed is He who comes in the name of the Lord.

**G** Hosanna in the highest.

*A time of silence may be observed to highlight the contrast between Jesus' triumphal entry and His passion.*

### Collect of the Day

Almighty and everlasting God, You sent Your Son, our Savior Jesus Christ, to take upon Himself our flesh and to suffer death upon the cross. Mercifully grant that we may follow the example of His great humility and patience and be made partakers of His resurrection; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

### Old Testament Reading Zechariah 9:9–12

<sup>9</sup>Rejoice greatly, O daughter of Zion!  
Shout aloud, O daughter of Jerusalem!  
behold, your king is coming to you;  
righteous and having salvation is he,  
humble and mounted on a donkey,  
on a colt, the foal of a donkey.  
<sup>10</sup>I will cut off the chariot from Ephraim  
and the war horse from Jerusalem;  
and the battle bow shall be cut off,  
and he shall speak peace to the nations;  
his rule shall be from sea to sea,  
and from the River to the ends of the earth.

<sup>11</sup>As for you also, because of the blood of my covenant with you,

I will set your prisoners free from the waterless pit.

<sup>12</sup>Return to your stronghold, O prisoners of hope;  
today I declare that I will restore to you double.

### Gradual

*Hebrews 9:12a, c, 15a; Psalm 111:9a*

[Christ] entered once for all into the holy places, by means of |  
his own blood,\*

thus securing an eternal re- | demption.

Therefore he is the mediator of a new | covenant,\*

so that those who are called may receive the promised eternal  
in- | heritance.

He sent redemption to his | people;\*

he has commanded his covenant for- | ever.

### Epistle

*Philippians 2:5–11*

<sup>5</sup>Have this mind among yourselves, which is yours in Christ  
Jesus, <sup>6</sup>who, though he was in the form of God, did not count  
equality with God a thing to be grasped, <sup>7</sup>but made himself  
nothing, taking the form of a servant, being born in the likeness  
of men. <sup>8</sup>And being found in human form, he humbled himself  
by becoming obedient to the point of death, even death on a  
cross. <sup>9</sup>Therefore God has highly exalted him and bestowed on  
him the name that is above every name, <sup>10</sup>so that at the name of  
Jesus every knee should bow, in heaven and on earth and under  
the earth, <sup>11</sup>and every tongue confess that Jesus Christ is Lord,  
to the glory of God the Father.

### Lenten Verse

### Holy Gospel

*Mark 14-15, please stand at Mark 15: 21*

<sup>15:21</sup>And they compelled a passerby, Simon of Cyrene, who  
was coming in from the country, the father of Alexander and  
Rufus, to carry his cross. <sup>22</sup>And they brought him to the place  
called Golgotha (which means Place of a Skull). <sup>23</sup>And they  
offered him wine mixed with myrrh, but he did not take it.  
<sup>24</sup>And they crucified him and divided his garments among them,  
casting lots for them, to decide what each should take. <sup>25</sup>And it  
was the third hour when they crucified him. <sup>26</sup>And the  
inscription of the charge against him read, “The King of the  
Jews.” <sup>27</sup>And with him they crucified two robbers, one on his  
right and one on his left. <sup>29</sup>And those who passed by derided  
him, wagging their heads and saying, “Aha! You who would  
destroy the temple and rebuild it in three days, <sup>30</sup>save yourself,  
and come down from the cross!”

<sup>31</sup>So also the chief priests with the scribes mocked him to one another, saying, “He saved others; he cannot save himself. <sup>32</sup>Let the Christ, the King of Israel, come down now from the cross that we may see and believe.” Those who were crucified with him also reviled him.

<sup>33</sup>And when the sixth hour had come, there was darkness over the whole land until the ninth hour. <sup>34</sup>And at the ninth hour Jesus cried with a loud voice, “Eloi, Eloi, lema sabachthani?” which means, “My God, my God, why have you forsaken me?” <sup>35</sup>And some of the bystanders hearing it said, “Behold, he is calling Elijah.” <sup>36</sup>And someone ran and filled a sponge with sour wine, put it on a reed and gave it to him to drink, saying, “Wait, let us see whether Elijah will come to take him down.” <sup>37</sup>And Jesus uttered a loud cry and breathed his last. <sup>38</sup>And the curtain of the temple was torn in two, from top to bottom. <sup>39</sup>And when the centurion, who stood facing him, saw that in this way he breathed his last, he said, “Truly this man was the Son of God!”

<sup>40</sup>There were also women looking on from a distance, among whom were Mary Magdalene, and Mary the mother of James the younger and of Joses, and Salome. <sup>41</sup>When he was in Galilee, they followed him and ministered to him, and there were also many other women who came up with him to Jerusalem.

<sup>42</sup>And when evening had come, since it was the day of Preparation, that is, the day before the Sabbath, <sup>43</sup>Joseph of Arimathea, a respected member of the Council, who was also himself looking for the kingdom of God, took courage and went to Pilate and asked for the body of Jesus. <sup>44</sup>Pilate was surprised to hear that he should have already died. And summoning the centurion, he asked him whether he was already dead. <sup>45</sup>And when he learned from the centurion that he was dead, he granted the corpse to Joseph. <sup>46</sup>And Joseph bought a linen shroud, and taking him down, wrapped him in the linen shroud and laid him in a tomb that had been cut out of the rock. And he rolled a stone against the entrance of the tomb. <sup>47</sup>Mary Magdalene and Mary the mother of Joses saw where he was laid.

**Nicene Creed**

*LSB 174*

**LSB# 438 A Lamb Goes Uncomplaining Forth**

*Hymn of the Day*

**Sermon**

**Prayer of the Church**

*LSB 175*

**Offering** *When I Survey the Wondrous Cross*

(arr. K. Lee)

**Offertory**

*LSB 176*

Service of the Sacrament

**Communion Liturgy**

*LSB 177-181*

*Hymns to meditate upon quietly during Distribution*

**LSB# 433 Glory Be to Jesus**

**LSB# 441 Ride On, Ride On in Majesty**

**LSB# 428 Cross of Jesus, Cross of Sorrow**

**Nunc Dimittis**

*LSB 182*

**Post-Communion Collect**

**Benediction**

*LSB 183*

**Postlude:** *Valet will ich dir geben (A. Guilmant)*

