

# ***Redeemer Lutheran Church***

78 John Street West Waterloo N2L 1B8

Tel: 519-745-5027

[office@redeemer-church.ca](mailto:office@redeemer-church.ca)   [www.redeemer-church.ca](http://www.redeemer-church.ca)

## **Palm Sunday**

**March 24th, 2024**



**John 12:12-19**

### **Weekly Prayers**

**From our membership:** Meghan Cox (John), Arthur, Annabelle & Edward; Armel & Judy Dalcourt; Paul & Amanda Dalcourt, Turgeon & Taya; Kendra Daniel (Sean), Sierra & Aria; Melissa Davis, Tyler Davis-Logan.

**Health concerns:** Maria Ehrmann, Barb & Doug Huth, Dorothy Jacobs, Rev. Ron Mohr, Pastor Maximo, Judy Ellard, and Les Orth.

**Shut-ins:** Catherine Allen, Jeanette Avery, Blanche Barker, Nancy Biesel, Maria Ehrmann, Eleonore Gallein, Dorothy Jacobs, Esther Musselman, Les Orth, Pastor & Doreen Scholz, Inez Voll, and Helen Wagner.

**Mission:** Rev. Henry Evelerth Ramirez who serves as pastor for two congregations in the Leon area of Nicaragua.

**Rev. Joel V. Kuhl, Pastor**

**Rev. Gerald Scholz, Pastor Emeritus**

**Kevin Lee, Music Director**

**Rev. Robert Krestick, Pastor Emeritus**

**Victoria Bickford, Admin. Assistant**

**Prelude:** *Valet will ich dir geben* (J.S. Bach)

## Procession of Palms

*The congregation is already seated in the nave, it now stands and faces the processional cross at the entrance to the nave.*

### Greeting

**P** The grace of our Lord ✠ Jesus Christ and the love of God and the communion of the Holy Spirit be with you all.

**C** Amen.

**P** Blessed is He who comes in the name of the Lord.

**C** Hosanna to the Son of David.

### Collect

**P** Let us pray.

Most merciful God, as the people of Jerusalem, with palms in their hands, gathered to greet Your dearly beloved Son when He came into His Holy City, grant that we may ever hail Him as our King and, when He comes again, may go forth to meet Him with trusting and steadfast hearts and follow Him in the way that leads to eternal life; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

### Holy Gospel

*John 12:12–19*

**P** The Holy Gospel according to St. John, the twelfth chapter.

**C** Glory to You, O Lord.

**P** <sup>12</sup>The next day the large crowd that had come to the feast heard that Jesus was coming to Jerusalem. <sup>13</sup>So they took branches of palm trees and went out to meet him, crying out, “Hosanna! Blessed is he who comes in the name of the Lord, even the King of Israel!” <sup>14</sup>And Jesus found a young donkey and sat on it, just as it is written,

<sup>15</sup>“Fear not, daughter of Zion;  
behold, your king is coming,  
sitting on a donkey’s colt!”

<sup>16</sup>His disciples did not understand these things at first, but when Jesus was glorified, then they remembered that these things had been written about him and had been done to him. <sup>17</sup>The crowd that had been with him when he called Lazarus out of the tomb and raised him from the dead continued to bear witness. <sup>18</sup>The reason why the crowd went to meet him was that they heard he had done

this sign. <sup>19</sup>So the Pharisees said to one another, “You see that you are gaining nothing. Look, the world has gone after him.”

**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

**P** Let us go forth in peace,

**C** in the name of the Lord.

## LSB #442 All Glory, Laud, and Honour

*When all have arrived at their places, the procession concludes with the following:*

**P** Blessed is He who comes in the name of the Lord.

**C** Hosanna in the highest.

*A time of silence may be observed to highlight the contrast between Jesus' triumphal entry and His passion.*

## Collect of the Day

**P** Let us pray.

Almighty and everlasting God, You sent Your Son, our Savior Jesus Christ, to take upon Himself our flesh and to suffer death upon the cross. Mercifully grant that we may follow the example of His great humility and patience and be made partakers of His resurrection; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## Old Testament Reading

*Zechariah 9:9–12*

<sup>9</sup>Rejoice greatly, O daughter of Zion!

Shout aloud, O daughter of Jerusalem!

behold, your king is coming to you;

righteous and having salvation is he,

humble and mounted on a donkey,

on a colt, the foal of a donkey.

<sup>10</sup>I will cut off the chariot from Ephraim

and the war horse from Jerusalem;

and the battle bow shall be cut off,

and he shall speak peace to the nations;

his rule shall be from sea to sea,

and from the River to the ends of the earth.

<sup>11</sup>As for you also, because of the blood of my covenant with you,

I will set your prisoners free from the waterless pit.

<sup>12</sup>Return to your stronghold, O prisoners of hope;  
today I declare that I will restore to you double.

## Gradual

*Hebrews 9:12a, c, 15a; Psalm 111:9a*

[Christ] entered once for all into the holy places, by means of | his own blood,\*

thus securing an eternal re- | demption.

Therefore he is the mediator of a new | covenant,\*

so that those who are called may receive the promised eternal in- | heritance.

He sent redemption to his | people;\*

he has commanded his covenant for- | ever.

## Epistle

*Philippians 2:5–11*

<sup>5</sup>Have this mind among yourselves, which is yours in Christ Jesus, <sup>6</sup>who, though he was in the form of God, did not count equality with God a thing to be grasped, <sup>7</sup>but made himself nothing, taking the form of a servant, being born in the likeness of men. <sup>8</sup>And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross. <sup>9</sup>Therefore God has highly exalted him and bestowed on him the name that is above every name, <sup>10</sup>so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, <sup>11</sup>and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

## Verse Holy Gospel

*LSB 156*

*Mark 15:24–47*

<sup>24</sup>And they crucified him and divided his garments among them, casting lots for them, to decide what each should take. <sup>25</sup>And it was the third hour when they crucified him. <sup>26</sup>And the inscription of the charge against him read, “The King of the Jews.” <sup>27</sup>And with him they crucified two robbers, one on his right and one on his left. <sup>29</sup>And those who passed by derided him, wagging their heads and saying, “Aha! You who would destroy the temple and rebuild it in three days, <sup>30</sup>save yourself, and come down from the cross!” <sup>31</sup>So also the chief priests with the scribes mocked him to one another, saying, “He saved others; he cannot save himself. <sup>32</sup>Let the Christ, the King of Israel, come down now from the cross that we may see and believe.” Those who were crucified with him also reviled him.

<sup>33</sup>And when the sixth hour had come, there was darkness over the whole land until the ninth hour. <sup>34</sup>And at the ninth hour Jesus cried with a loud voice, “Eloi, Eloi, lema sabachthani?” which means, “My God, my God, why have you forsaken me?” <sup>35</sup>And some of the bystanders hearing it said, “Behold, he is calling Elijah.” <sup>36</sup>And someone ran and filled a sponge with sour wine, put it on a reed and gave it to him to drink, saying, “Wait, let us see whether Elijah will come to take him down.” <sup>37</sup>And Jesus uttered a loud cry and breathed his last. <sup>38</sup>And the

curtain of the temple was torn in two, from top to bottom. <sup>39</sup>And when the centurion, who stood facing him, saw that in this way he breathed his last, he said, “Truly this man was the Son of God!”

<sup>40</sup>There were also women looking on from a distance, among whom were Mary Magdalene, and Mary the mother of James the younger and of Joses, and Salome. <sup>41</sup>When he was in Galilee, they followed him and ministered to him, and there were also many other women who came up with him to Jerusalem.

<sup>42</sup>And when evening had come, since it was the day of Preparation, that is, the day before the Sabbath, <sup>43</sup>Joseph of Arimathea, a respected member of the Council, who was also himself looking for the kingdom of God, took courage and went to Pilate and asked for the body of Jesus. <sup>44</sup>Pilate was surprised to hear that he should have already died. And summoning the centurion, he asked him whether he was already dead. <sup>45</sup>And when he learned from the centurion that he was dead, he granted the corpse to Joseph. <sup>46</sup>And Joseph bought a linen shroud, and taking him down, wrapped him in the linen shroud and laid him in a tomb that had been cut out of the rock. And he rolled a stone against the entrance of the tomb. <sup>47</sup>Mary Magdalene and Mary the mother of Joses saw where he was laid.

**Small Catechism: The Sacrament of the Altar**

*LSB 326*

**LSB #438 A Lamb Goes Uncomplaining Forth**

*Hymn of the Day*

**Sermon “Only Jesus”**

*Mark 14 & 15*

**Nicene Creed**

**Prayer of the Church**

**Offering: Choir: Hosanna to the Son of David (T. de Victoria)**

**Offertory**

*LSB 159*

## Service of the Sacrament

**Communion Liturgy**

*LSB 160-164*

**LSB #443 Hosanna, Loud Hosanna**

*Distribution Hymn*

**LSB #444 No Tramp of Soldiers’ Marching Feet**

*Distribution Hymn*

**Nunc Dimittis**

*LSB 165*

**Post-Communion Collect**

**Benediction**

*LSB 166*

**LSB #441 Ride On, Ride On in Majesty**

*Closing Hymn*

**Postlude:** *An wasserflüssen Babylon* (Kort)