

Redeemer Lutheran Church

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Palm Sunday

April 13th, 2025



Luke 22:1—23:56

Weekly Prayers

From our membership: Laurelee Farmer, Lucan; Lydia Fischer (Steve), Abigail; Steve & Carolin Flint; Kit Fraser (John Robert), Lauren & Jack; Mary Beth Fryers, Zachariah.

Health concerns: Maria Ehrmann, Barb & Doug Huth, Dorothy Jacobs, Rev. Ron Mohr, Rev. Maximo, Rev. Geronimo, Judy Ellard, Jeanette Avery, Paul Scholz, Jack Ellard, Mary Anne Whittington (rotator cuff recovery), and Lauren Kuhl (pain).

Home Bound: Catherine Allen, Jeanette Avery, Blanche Barker, Nancy Biesel, Maria Ehrmann, Dorothy Jacobs, Esther Musselman, Pastor & Doreen Scholz, and Helen Wagner.

Mission: Rev. Heng Kim Hai (Hi) who serves as pastor of Hope Lutheran Church in Kampong. He also serves as an instructor for Garuna Christian school in Cambodia.

Rev. Joel V. Kuhl, Pastor

Rev. Gerald Scholz, Pastor Emeritus

Vijay Samuel, Vicar

Rev. Robert Krestick, Pastor Emeritus

Kevin Lee, Music Director

Victoria Bateman, Admin. Assistant

Prelude: *An wasserflüssen Babylon* (J.A. Reincken)

Procession of Palms

The congregation is already seated in the nave, it now stands and faces the processional cross at the entrance to the nave.

Greeting

P The grace of our Lord ✠ Jesus Christ and the love of God and the communion of the Holy Spirit be with you all.

C Amen.

P Blessed is He who comes in the name of the Lord.

C Hosanna to the Son of David.

Collect

P Let us pray.

Most merciful God, as the people of Jerusalem, with palms in their hands, gathered to greet Your dearly beloved Son when He came into His Holy City, grant that we may ever hail Him as our King and, when He comes again, may go forth to meet Him with trusting and steadfast hearts and follow Him in the way that leads to eternal life; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Holy Gospel

John 12:12–19

P The Holy Gospel according to St. John, the twelfth chapter.

C Glory to You, O Lord.

P ¹²The next day the large crowd that had come to the feast heard that Jesus was coming to Jerusalem. ¹³So they took branches of palm trees and went out to meet him, crying out, “Hosanna! Blessed is he who comes in the name of the Lord, even the King of Israel!” ¹⁴And Jesus found a young donkey and sat on it, just as it is written,

¹⁵“Fear not, daughter of Zion;
behold, your king is coming,
sitting on a donkey’s colt!”

¹⁶His disciples did not understand these things at first, but when Jesus was glorified, then they remembered that these things had been written about him and had been done to him. ¹⁷The crowd that had been with him when he called Lazarus out of the tomb and raised him from the dead continued to bear witness. ¹⁸The reason why the crowd went to meet him was that they heard he had done this sign. ¹⁹So the Pharisees said to one another, “You see that you are gaining nothing. Look, the world has gone after him.”

P This is the Gospel of the Lord.

C Praise to You, O Christ.

P Let us go forth in peace,

C in the name of the Lord.

LSB #442 All Glory, Laud, and Honor

When all have arrived at their places, the procession concludes with the following:

P Blessed is He who comes in the name of the Lord.

C Hosanna in the highest.

A time of silence may be observed to highlight the contrast between Jesus' triumphal entry and His passion.

Collect of the Day

P Almighty and everlasting God, You sent Your Son, our Savior Jesus Christ, to take upon Himself our flesh and to suffer death upon the cross. Mercifully grant that we may follow the example of His great humility and patience and be made partakers of His resurrection; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Old Testament Reading

Deuteronomy 32:36–39

³⁶ The LORD will vindicate his people
and have compassion on his servants,
when he sees that their power is gone
and there is none remaining, bond or free.

³⁷ Then he will say, "Where are their gods,
the rock in which they took refuge,

³⁸ who ate the fat of their sacrifices
and drank the wine of their drink offering?

Let them rise up and help you;
let them be your protection!

³⁹ "See now that I, even I, am he,
and there is no god beside me;

I kill and I make alive;
I wound and I heal;

and there is none that can deliver out of my hand."

Gradual

Hebrews 9:12a, c, 15a; Psalm 111:9a

[Christ] entered once for all into the holy places, by means of | his own blood,*

thus securing an eternal re- | demption.

Therefore he is the mediator of a new | covenant,*
so that those who are called may receive the promised eternal in- |
heritance.
He sent redemption to his | people;*
he has commanded his covenant for- | ever.

Epistle

Philippians 2:5–11

⁵Have this mind among yourselves, which is yours in Christ Jesus,
⁶who, though he was in the form of God, did not count equality with
God a thing to be grasped, ⁷but made himself nothing, taking the form
of a servant, being born in the likeness of men. ⁸And being found in
human form, he humbled himself by becoming obedient to the point of
death, even death on a cross. ⁹Therefore God has highly exalted him
and bestowed on him the name that is above every name, ¹⁰so that at the
name of Jesus every knee should bow, in heaven and on earth and under
the earth, ¹¹and every tongue confess that Jesus Christ is Lord, to the
glory of God the Father.

Lenten Verse

LSB 157

Holy Gospel

Luke 22:1—23:56

²⁶And as they led him away, they seized one Simon of Cyrene,
who was coming in from the country, and laid on him the cross, to carry
it behind Jesus. ²⁷And there followed him a great multitude of the
people and of women who were mourning and lamenting for him. ²⁸But
turning to them Jesus said, “Daughters of Jerusalem, do not weep for
me, but weep for yourselves and for your children. ²⁹For behold, the
days are coming when they will say, ‘Blessed are the barren and the
wombs that never bore and the breasts that never nursed!’ ³⁰Then they
will begin to say to the mountains, ‘Fall on us,’ and to the hills, ‘Cover
us.’ ³¹For if they do these things when the wood is green, what will
happen when it is dry?”

³²Two others, who were criminals, were led away to be put to death
with him. ³³And when they came to the place that is called The Skull,
there they crucified him, and the criminals, one on his right and one on
his left. ³⁴And Jesus said, “Father, forgive them, for they know not what
they do.” And they cast lots to divide his garments. ³⁵And the people
stood by, watching, but the rulers scoffed at him, saying, “He saved
others; let him save himself, if he is the Christ of God, his Chosen
One!” ³⁶The soldiers also mocked him, coming up and offering him
sour wine ³⁷and saying, “If you are the King of the Jews, save
yourself!” ³⁸There was also an inscription over him, “This is the King
of the Jews.”

³⁹One of the criminals who were hanged railed at him, saying, “Are
you not the Christ? Save yourself and us!” ⁴⁰But the other rebuked him,
saying, “Do you not fear God, since you are under the same sentence of
condemnation? ⁴¹And we indeed justly, for we are receiving the due
reward of our deeds; but this man has done nothing wrong.” ⁴²And he
said, “Jesus, remember me when you come into your kingdom.” ⁴³And

he said to him, “Truly, I say to you, today you will be with me in Paradise.”

⁴⁴It was now about the sixth hour, and there was darkness over the whole land until the ninth hour, ⁴⁵while the sun’s light failed. And the curtain of the temple was torn in two. ⁴⁶Then Jesus, calling out with a loud voice, said, “Father, into your hands I commit my spirit!” And having said this he breathed his last. ⁴⁷Now when the centurion saw what had taken place, he praised God, saying, “Certainly this man was innocent!” ⁴⁸And all the crowds that had assembled for this spectacle, when they saw what had taken place, returned home beating their breasts. ⁴⁹And all his acquaintances and the women who had followed him from Galilee stood at a distance watching these things.

⁵⁰Now there was a man named Joseph, from the Jewish town of Arimathea. He was a member of the council, a good and righteous man, ⁵¹who had not consented to their decision and action; and he was looking for the kingdom of God. ⁵²This man went to Pilate and asked for the body of Jesus. ⁵³Then he took it down and wrapped it in a linen shroud and laid him in a tomb cut in stone, where no one had ever yet been laid. ⁵⁴It was the day of Preparation, and the Sabbath was beginning. ⁵⁵The women who had come with him from Galilee followed and saw the tomb and how his body was laid. ⁵⁶Then they returned and prepared spices and ointments.

On the Sabbath they rested according to the commandment.

Small Catechism: The Sacrament of the Altar *LSB 326*

LSB #438 A Lamb Goes Uncomplaining Forth *Hymn of the Day*

Sermon “Follow Jesus” *Luke 22:1—23:56*

Nicene Creed

Prayer of the Church

Offering: Choir: Hosanna to the Son of David (B. Gesius)

Offertory *LSB 159*

Service of the Sacrament

Communion Liturgy *LSB 160-164*

LSB #443 Hosanna, Loud Hosanna *Distribution Hymn*

LSB #444 No Tramp of Soldiers’ Marching Feet *Distribution Hymn*

Nunc Dimittis

Post-Communion Collect

Benediction

LSB 166

LSB #441 Ride On, Ride On in Majesty

Closing Hymn

Postlude: *Valet will ich dir geben* (A. Guilmant)